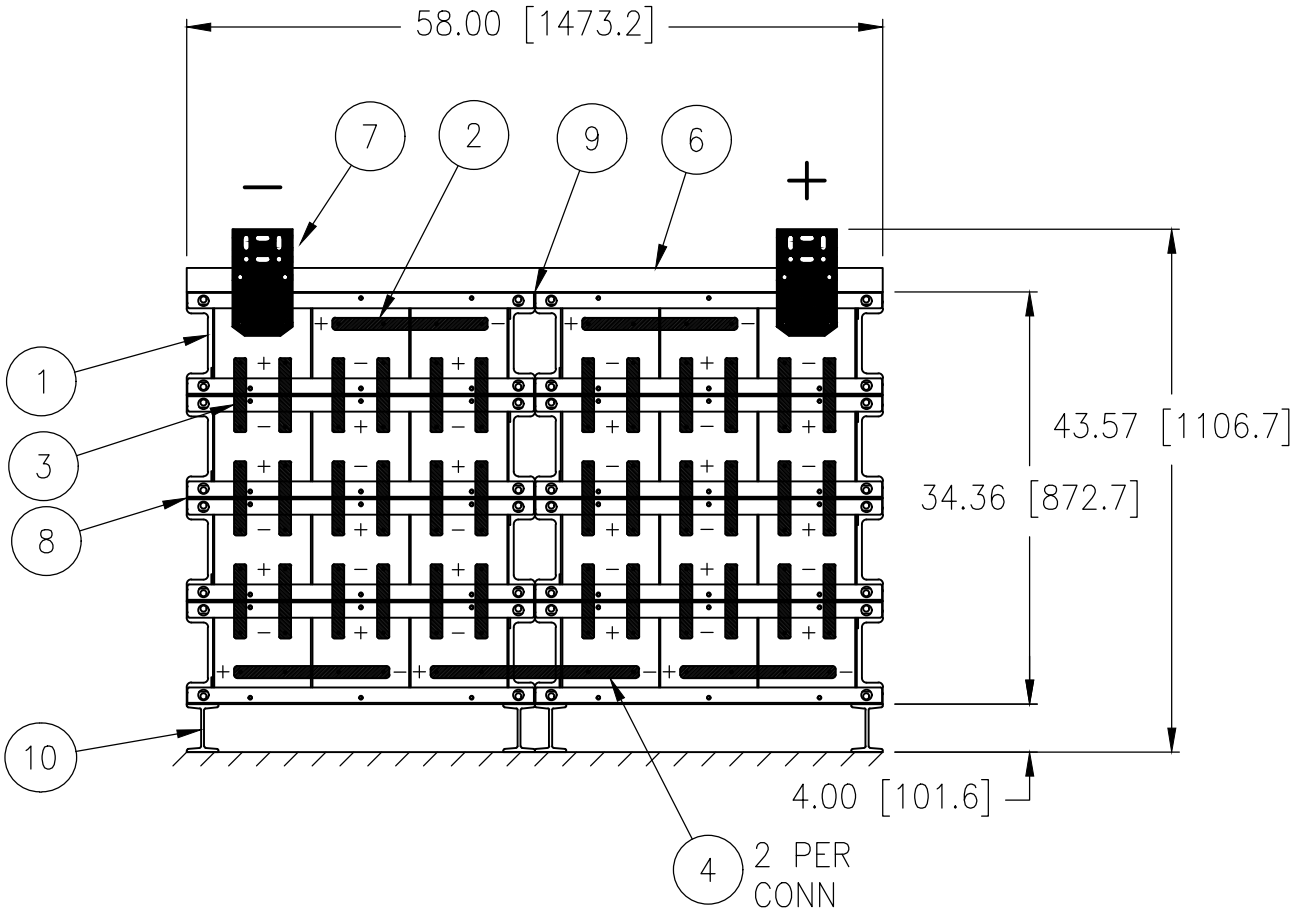


| REVISIONS |     |             |          |       |       |
|-----------|-----|-------------|----------|-------|-------|
| ECO NO.   | REV | DESCRIPTION | DATE     | DRAFT | APPRV |
| I0900732  | -   | NEW RELEASE | 09/02/05 | TR    | PM    |

NOTES:

1. DEPTH COVER TO BACK: 26.38 [670.1]
2. APPROXIMATE WEIGHT PER STACK:  
4 HIGH: 2060 lbs [936 kg]
3. USE M6 X 25 BOLTS IN ALL POSTS  
UNLESS OTHERWISE NOTED.



|     |                         |                                  |           |      |
|-----|-------------------------|----------------------------------|-----------|------|
| 96  | W02-062501              | BOLT M6 X 25 A2                  | NOT SHOWN | 14   |
| 96  | W03-0601                | WASHER M6 X 6.4 17.0 3.0 A2      | NOT SHOWN | 13   |
| 2   | K17-TPCOV021A           | KIT COVER AGP-21 TOP ASSY CLEAR  | NOT SHOWN | 12   |
| 6   | K17-TPCOV021A           | KIT COVER AGP-21 STD ASSY CLEAR  | NOT SHOWN | 11   |
| 2   | K17-417030              | KIT HORIZONTAL SUPPORT           |           | 10   |
| 1   | K17-417001              | KIT TIE PLATE MECH STACK/STACK   |           | 9    |
| 6   | K17-417000              | KIT HARDWARE MECH INTERMOD       |           | 8    |
| 1   | K17-417273              | KIT TOP TERMINAL PLATE 21-27 PLT |           | 7    |
| 2   | S11-420625-021          | BRACKET TERMINAL PLATE SUPPORT   |           | 6    |
| 1   | K17-400403              | KIT AGP ACCESSORY                | NOT SHOWN | 5    |
| 2   | L17-109422-001          | CONNECTOR .75 X .12              |           | 4    |
| 36  | L17-109209-010          | CONNECTOR .75 X .06              |           | 3    |
| 4   | L17-109214-001          | CONNECTOR .75 X .12              |           | 2    |
| 8   | M52-310021 (M53-310021) | 003AGP 10021W -+-                |           | 1    |
| X   | M87-024-10021-024TAL(V) | 24-10021-LOW                     |           | X    |
| QTY | PART OR IDENT NO.       | NOMENCLATURE OR DESCRIPTION      | REMARKS   | ITEM |

|                       |          |
|-----------------------|----------|
| Z66-437948            | AA       |
| M87-024-10021-024TALV | AA       |
| M87-024-10021-024TAL  | AA       |
| PART NUMBER           | PART REV |

| PARTS LIST                                                                                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                    |                         |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ARE:<br>DECIMALS [MM] FRACTIONAL ANGLE<br>.X± .XX± .XXX± X± 0.X± 0.XX± ± ±<br>DO NOT SCALE DRAWING |                        | THE USE OF INFORMATION CONTAINED HEREIN IS<br>RESTRICTED FOR THE BENEFIT OF STRYTEN<br>MANUFACTURING LLC ONLY. UNAUTHORIZED USE OR<br>DISCLOSURE, COPYING OR OTHERWISE REPRODUCING (IN<br>ANY MANNER) ANY PORTION OF THIS DRAWING WITHOUT<br>PRIOR WRITTEN PERMISSION OF AN AUTHORIZED<br>OFFICIAL OF STRYTEN MANUFACTURING LLC, IS<br>PROHIBITED. |                         |                    |
| MATERIAL:<br>V/O SYSTEM DENOTED<br>BY ()                                                                                                                                | DRAWN                  | T. RABBANI                                                                                                                                                                                                                                                                                                                                         | DATE                    | 09/02/05           |
|                                                                                                                                                                         | CHECK                  | C. DANNER                                                                                                                                                                                                                                                                                                                                          | DATE                    | 09/02/05           |
|                                                                                                                                                                         | DESIGN                 | P. MATTALIANO                                                                                                                                                                                                                                                                                                                                      | DATE                    | 09/02/05           |
| PROCESS:                                                                                                                                                                | THIRD ANGLE PROJECTION |                                                                                                                                                                                                                                                                                                                                                    | CAD REFERENCE           |                    |
|                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                    | CREATED WITH AC         |                    |
| REMOVE ALL BURRS AND BREAK SHARP EDGES                                                                                                                                  |                        | DIMENSIONS IN [ ] ARE MILLIMETERS                                                                                                                                                                                                                                                                                                                  |                         |                    |
| TITLE<br>24 CELL ABSOLYTE 100G21 (V/O)<br>2 STACKS / 4 HIGH<br>3 HOURS OR LONGER BACKUP TO 1.75 VPC                                                                     |                        |                                                                                                                                                                                                                                                                                                                                                    | SIZE<br>B               | CAGE CODE<br>88219 |
|                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                    | DRAWING NO.<br>437948   |                    |
|                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                    | REV<br>-                |                    |
| SCALE: 1/16                                                                                                                                                             |                        |                                                                                                                                                                                                                                                                                                                                                    | THIS DWG.<br>SUPERCEDES |                    |
|                                                                                                                                                                         |                        |                                                                                                                                                                                                                                                                                                                                                    | SHEET 1 OF 1            |                    |